



STATE OF FLORIDA

DEPARTMENT OF COMMUNITY AFFAIRS

"Dedicated to making Florida a better place to call home"

CHARLIE CRIST
Governor

THOMAS G. PELHAM
Secretary

September 2, 2010

Ms. Cynthia S. Chambers, Director
Broward County Environmental Protection
and Growth Management Department
115 South Andrews Avenue, Room 329K
Fort Lauderdale, Florida 33301

Dear Ms. Chambers:

The Department has reviewed your Letters of Understanding dated April 29, 2010 and August 27, 2010 outlining the major issues that will be the focus of the County's Evaluation and Appraisal Report (EAR). The Department agrees to the scope of issues identified in your letters and this letter serves as confirmation of our agreement.

We greatly appreciate the County's cooperation and effort in working with us to ensure that the important planning issues identified in the Letters of Understanding will be addressed in the EAR. If you or your staff has any questions or if we can be of further assistance as you proceed with the EAR work, please contact Bob Dennis, Regional Planning Administrator, at (850) 922-1765.

Sincerely,

Charles Gauthier, AICP
Director, Division of Community Planning

CG/bd

cc: Glenn Amoruso, Senior Planner, Planning and Redevelopment Division, Broward County
Henry Sniezek, Executive Director, Broward County Planning Council
Carolyn Dekle, Executive Director, South Florida Regional Planning Council
Jim Quinn, Florida Department of Environmental Protection
Gerry O'Reilly, Florida Department of Transportation, District 4
Jim Jackson, South Florida Water Management District
Tracy Suber, Florida Department of Education
Susan Harp, Florida Department of State
Mary Ann Poole, Florida Fish and Wildlife Conservation Commission

THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
5780 SOUTH CAMPUS DRIVE
CHICAGO, ILLINOIS 60637

TO: THE DIRECTOR, NATIONAL BUREAU OF STANDARDS
4300 RESISTANCE AVENUE
GAITHERSBURG, MARYLAND 20899

FROM: DR. J. H. GOLDSTEIN
DEPARTMENT OF CHEMISTRY
THE UNIVERSITY OF CHICAGO
5780 SOUTH CAMPUS DRIVE
CHICAGO, ILLINOIS 60637

RE: *Handwritten signature*
DATE: 10/15/68

Enclosed for the Bureau are two copies of a report on the
results of our study of the infrared spectra of
the solid state of the following compounds:
1. *Handwritten chemical formula*
2. *Handwritten chemical formula*

Very truly yours,
J. H. Goldstein

Enclosure

cc: J. H. Goldstein

cc: J. H. Goldstein

This document is prepared for the National Bureau of Standards

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